



Workshop and Field Trip Proposal Submission:  
2024 Massachusetts Land Conservation Conference

## Intro and Presenter Information

### \* 1. Contact Information:

First Name:

Last Name:

Title & Affiliation:

Email Address:

Phone Number:

**\* 2. For conference publicity, please provide a brief biography that describes your qualifications and/or experience relevant to the proposal you are submitting. (120 words max)**

### 3. Co-Presenter Contact Information (if applicable):

First Name:

Last Name:

Title & Affiliation:

Email Address:

Phone Number:

**4. For conference publicity, please provide a brief biography that describes their qualifications and/or experience relevant to the proposal you are submitting. (120 words max)**

### 5. Third Presenter Contact Information (if applicable):

First Name:

Last Name:

Title & Affiliation:

Email Address:

Phone Number:

**6. For conference publicity, please provide a brief biography that describes their qualifications and/or experience relevant to the proposal you are submitting. (120 words max)**

**\* 7. If selected as a presenter, I hereby attest that that I and any co-presenters will refrain from attending if we have recently tested positive for COVID, are experiencing possible COVID symptoms or have had recent close contact with someone with COVID. I further agree to immediately notify event organizers if I or any of my co-presenters are unable to appear as scheduled, for any reason.**

I agree

**\* 8. Is this a Field Trip proposal?**

Yes (Skip to Field Trip details)

No (Skip to Workshop details)

## Field Trip Proposal

**\* 1. What is the TITLE of your field trip? (75 characters max)**

**\* 2. What is the proposed start and end time of your field trip?**

**\* 3. Please provide a description of your field trip for conference publicity. (100-150 words)**

**\* 4. Share up to three (3) learning objectives and/or takeaways for participants. (1 sentence each)**

1.

2.

3.

**\* 5. Please describe the location of the field trip, including the specific meeting place and proposed provisions for parking.**

**\* 6. Please describe the expected level of physical activity, as well as the terrain where the trip will take place. Please consider ways to make your field trips accessible to a broad range of users.**

Example: "Mostly level ground, some mild to moderate inclines of short duration. Walking on trails for 1 - 1.5 miles. Wide farm and woods roads, some roots and rocks. Bathrooms available."

**7. Is there anything else you would like the Program Committee to know?**

## Workshop Proposal

**\* 1. What is the TITLE of your proposed workshop? (75 characters max)**

**\* 2. By submitting this proposal, I agree that all presenters will be available to present in person in Amherst on Saturday March 23, 2024, and will be on-site no later than 30 minutes prior to the scheduled start of our presentation. I also agree to provide conference organizers with copies of slides and/or other materials no later than 48 hours after the conference so they can be made available to all conference registrants.**

I agree

**\* 3. Please provide a description of your workshop for conference publicity. (100-150 words)**

**\* 4. Please indicate which of the following topics are addressed in your proposed session. (Select all that apply)**

- Environmental justice
- Responding to climate change
- Land Protection
- Land stewardship
- Essentials of running a conservation organization (fundraising, volunteer and board management, technology, etc.)
- Legal, tax and compliance issues
- Farm, forest and habitat conservation
- Outreach and public engagement

Other (please specify)

**\* 5. Share up to three (3) learning objectives (or “take-aways”) for participants. These should be one sentence each.**

- 1.
- 2.
- 3.

**\* 6. Please indicate which of the following times you and your fellow presenters are available to present at UMass Amherst on Saturday, March 23rd.**

- 9:00 a.m.
- 10:30 a.m.
- 2:00 p.m.

**\* 7. We will videotape some workshops to include in the Massachusetts Land Trust Coalition's video learning library. Are you willing to have your session recorded for sharing in that manner? (Your answer will not affect our decision whether to select your workshop for the conference).**

- Yes
- No

**8. Is there anything else you would like the Program Committee to know?**