



2022 Massachusetts Land Conservation Conference Request for Proposals

Submission Guidelines

We appreciate your interest in submitting a workshop proposal for the 2022 Massachusetts Land Conservation Conference. This year's theme is "**Communicating Conservation: Building the Message for the 21st Century**". We especially invite presentations that speak to this theme. We also encourage presenters to address equity and inclusion in their workshops.

Time and Place

Thursday, Friday and Saturday, March 24, 25 and 26, via a Zoom-based platform.

Session Guidelines

All sessions will be **75 minutes long**, of which at least 20 minutes should be reserved for questions and discussion. Session formats include classroom-style presentations, panels featuring up to three speakers, and roundtable discussions. Proposed panels should be limited to three presenters, comprised of representatives from different organizations to allow attendees to hear different perspectives / approaches. We will provide a host for each session to introduce panelists and assist with managing the question and answer session and any tech issues that may arise.

By submitting a workshop proposal **you agree that all parts of your presentation will be recorded**, and made available to conference attendees during the conference and for a period of at least 2 months after its conclusion.

New this year: We encourage proposals for in-the-field walks and talks that would be held outdoors during an afternoon session. You may propose an outdoor workshop of 90 minutes to 3 hours in length, to be held anywhere in Massachusetts. These could be site visits of ground-breaking projects, hands-on skill-building workshops, field-based discussions of approaches to handling challenges in your work, or simply highlighting one of your properties. In all cases, it would be good to relay how you communicated to your constituents about this project or property.

Proposal Deadline

Thursday, October 28

Important

You will not be able to Save & Return to this form, so we highly suggest writing your answers in Word or similar, then cutting and pasting them into this form.

Submit one proposal at a time, and be sure to **CLICK "SUBMIT"** at the end of the form to submit your proposal.

You will be contacted by early December to let you know whether your proposal has been accepted. In order to provide greater breadth or depth on a topic, the Planning Committee may ask you to co-present with a specific person whom you might not yet know, or request an adjustment to your proposed workshop title, description, or track assignment. We will discuss such changes with you before finalizing the program.

All workshop presenters will receive **one complimentary conference registration**.

* 1. Contact Information:

First Name

Last Name

Title & Affiliation

Address

City/Town

State/Province

ZIP/Postal Code

Email Address

Phone Number

* 2. Which date(s) / time(s) are you available to present? Choose all that apply.

Thursday, March 24, 2022 afternoon

Friday, March 25, 2022 afternoon

Thursday, March 24, 2022 evening

Saturday, March 26, 2022 morning

Friday, March 25, 2022 morning

Saturday, March 26, 2022 afternoon

* 3. What is the TITLE of your workshop?

* 4. If your proposal is for an in-the-field workshop, please specify meeting location, physical exertion level, and length of time.

* 5. Describe the content of your proposed workshop. (100-150 words = maximum of 10 sentences):

* 6. How, if at all, does your workshop address the conference's theme "Communicating Conservation: Building the Message for the 21st Century"? (We especially invite presentations that speak to this theme.)

* 7. How, if at all, will your workshop address diversity, equity, inclusion and justice in conservation? (We encourage presenters to address equity and inclusion in their workshops.)

* 8. Which conference track or tracks best fits the content of your workshop? (Select all that apply.)

- Community Conservation
- Diversity, Equity & Inclusion
- Land Conservation Tools & Techniques
- Land Management & Stewardship
- Legal, Tax and Compliance Matters
- Organizational Management & Fundraising
- Responding to Climate Change
- In-field walk-and-talk

* 9. What three (3) concepts/understandings/skills so you want participants in this workshop to "take away" with them? (One sentence each)

1.

2.

3.

* 10. Please select a skill level for your workshop.

- Basic (new to the field; no or little prior experience with this topic)
- Intermediate
- Advanced (highly-skilled land conservation practitioner; more than 10 years of relevant experience)
- Suitable for all levels

* 11. Briefly describe your qualifications and/or experiences that ARE RELATED to the workshop you are proposing. (100-150 words)

12. Skip this question if you are a sole presenter.

Please provide your first co-presenter's name, affiliation, email address, phone number, and summary of qualifications and relevant experience.

13. Skip this question if you are a sole presenter.

Please provide your second co-presenter's name, affiliation, email address, phone number, and summary of qualifications and relevant experience.

14. Is there anything else you would like the Program Committee to know? (100 words)