

THE COMMONWEALTH OF MASSACHUSETTS

EXECUTIVE OFFICE OF ENERGY AND ENVIRONMENTAL AFFAIRS



Department of Agricultural Resources

225 Turnpike Road, 3rd Floor, Southborough, MA 01772
www.mass.gov/agr



ADVISORY COUNCIL MEMBER APPLICATION FORM

Pursuant to M.G.L. c. 132B, Section 5 and 333 CMR 4.00, the Massachusetts Department of Agricultural Resources ("Department") may have advisory councils to provide advice as it pertains to the development of Department policies and regulations as they relate to the administration of M.G.L. c. 132B, the Massachusetts Pesticide Control Act.

If you are interested in serving on the Conservationist Pesticide Advisory Council, please complete and submit this application, along with a resume and one or more letter of support from the industry/group you would be representing no later than September 26th, 2025.

Applications and questions should be emailed to Taryn LaScola at: taryn.lascola@mass.gov.

SECTION 1: APPLICANT INFORMATION

NAME: _____

AFFILIATION/COMPANY NAME: _____

ADDRESS: _____

CITY/TOWN: _____ STATE: _____ ZIPCODE: _____

TELEPHONE: _____

EMAIL (REQUIRED): _____

SECTION 2: REASON FOR APPLICATION

Describe why you would like to serve on the Council and what you think you could contribute.

SECTION 3: DUTIES OF MEMBERS

The functions of an Advisory Council member will require you to attend meetings during business hours. These meetings may be held throughout the Commonwealth of Massachusetts and compensation will not be given. How often would you be able to meet?

1-3 Times Annually

4-6 Times Annually

Monthly

As Needed

Are you willing to be contacted directly by the individuals you represent on the council?

Yes

No

SECTION 4: APPLICANT RESUME

One of the main duties of being an Advisory Council Member is to represent the interests of conservationists. Describe or explain how you plan to communicate with members to ensure that you are aware of their concerns.

List certifications, registrations, licenses (including number and expiration dates which may be relevant to being a member.

1. _____

2. _____

3. _____