



Intro and Presenter Information

Thanks for your interest in sharing expertise at the **2025 Massachusetts Land Conservation Conference!**

Time and Place

Conference: FRIDAY, March 21, 2025, 8:30 a.m. to 4:30 p.m. UMass Amherst.

Field trips: Fridays or Saturdays of your choice, April - October 2025. Anywhere in Massachusetts.

Session Guidelines

Workshop sessions will be **75 minutes long**, with at least 20 minutes reserved for questions and discussion. Formats can be classroom-style presentations, panels, or roundtable discussions. Proposals are welcome on any topic, and we especially encourage workshops that address conservation in environmental justice communities and/or nature-based solutions to climate change. Please propose no more than three presenters for a single workshop. If you plan for three presenters, please ensure they represent at least two different organizations so attendees can hear varied perspectives.

Field trips are walks and talks to be held outdoors in the morning or early afternoon. This year we invite proposals for field trips to be held on any Friday or Saturday from April through October, 2025. Field trips can be from 90 minutes to 3 hours in length and held anywhere in Massachusetts. These could be site visits to innovative projects, hands-on skill-building workshops, field-based discussions of challenges you're addressing, or simply tours highlighting an interesting property. Field trips could also build upon or enhance conference workshop content, or be a deeper dive of a conference topic.

Proposal Deadline: Friday, October 11.

Important! You will not be able to Save & Return to this form, so we highly recommend that you write your answers in Word or similar, then cut and paste them into this form. You can view all questions from this [PDF of the application](#).

If you are submitting more than one proposal, please submit one proposal at a time. Be sure to **CLICK "SUBMIT"** at the end of the form to submit your proposal.

The Program Committee will review all proposals and contact you by early December to let you know whether your proposal has been accepted. In order to provide greater breadth or depth to our overall program, the Committee may ask you to consider adjustments to your proposed session.

Each presenter will receive one complimentary conference registration.

* 1. Contact Information:

First Name	<input type="text"/>
Last Name	<input type="text"/>
Title & Affiliation	<input type="text"/>
Email Address	<input type="text"/>
Phone Number	<input type="text"/>

* 2. For conference publicity, please provide a brief biography that describes your qualifications and/or experience relevant to the proposal you are submitting. (120 words max)

3. Co-Presenter Contact Information (if applicable):

First Name

Last Name

Title & Affiliation

Email Address

Phone Number

4. For conference publicity, please provide a brief biography for your co-presenter that describes their qualifications and/or experience relevant to the proposal you are submitting. (120 words max)

5. Third Presenter Contact Information (if applicable):

First Name

Last Name

Title & Affiliation

Email Address

Phone Number

6. For conference publicity, please provide a brief biography for your co-presenter that describes their qualifications and/or experience relevant to the proposal you are submitting. (120 words max)

* 7. Is this a Field Trip proposal?

Yes

No

Details: Field Trip Proposal

* 8. What is the TITLE of your field trip? (75 characters max)

* 9. What is the proposed DATE and start and end TIME of your field trip?

* 10. Please provide a description of your field trip for conference publicity. (100-150 words = maximum of 10 sentences):

* 11. Share up to three (3) learning objectives (or "take-aways") for participants. These should be one sentence each.

1.

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* 12. Please describe the location of the field trip, including the specific meeting place, and proposed provisions for parking.

* 13. Please describe the level of expected exertion and nature of terrain/surfaces to be traversed. (Please consider ways to make your field trips accessible to a broad range of users.) *Example: "Mostly level ground, some mild to moderate inclines of short duration. Walking on trails for 1 - 1.5 miles. Wide farm and woods roads, some roots and rocks. Bathrooms available."*

14. Is there anything else you would like the Program Committee to know? (100 words)

Details: Workshop Proposal

* 15. What is the TITLE of your proposed workshop? (75 characters max)

* 16. By submitting this proposal, I agree that all presenters will be available to present in person in Amherst on Friday March 21, 2025, and will check-in at the registration desk no later than 30 minutes prior to the scheduled start of our presentation. I also agree to provide conference organizers with copies of slides and/or other materials no later than 48 hours after the conference so they can be made available to all conference registrants.

I agree

* 17. Please provide a description of your workshop for conference publicity. (100-150 words = maximum of 10 sentences):

* 18. Please check the option that best represents the level of your workshop.

- General -- suitable for all audiences
- Introductory -- for those new to the field
- Intermediate -- includes content that may be better understood by those with conservation experience
- Advanced -- includes substantial content that will be best understood by those with conservation experience
- Other (please specify)

* 19. Share up to three (3) learning objectives (or "take-aways") for participants. These should be one sentence each.

1.

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* 20. Please indicate below all options for when you and your fellow presenters could be available to present at UMass Amherst on Friday March 21st.

9:30 a.m.

11:05 a.m.

2:25 p.m.

21. Are you willing to have your session recorded for inclusion in the Massachusetts Land Trust Coalition's video learning library? (Not every session will be recorded, so your answer will not affect our decision whether to select your workshop for the conference.)

Yes

No

22. Is there anything else you would like the Program Committee to know? (100 words)