



MASSACHUSETTS
LAND TRUST
COALITION

Workshop Proposal Submission Form: 2026 Massachusetts Land Conservation Conference

Intro and Presenter Information

Thanks for your interest in sharing expertise at the **2026 Massachusetts Land Conservation Conference!**

Time and Place

Conference: FRIDAY, March 13, 2026, 9:00 a.m. to 4:30 p.m. UMass Amherst.

Session Guidelines

Workshop sessions will be **75 minutes** (morning sessions) **or 60 minutes** (2:40 p.m. session only), with at least 20 minutes reserved for questions and discussion. Formats can be classroom-style presentations, panels, or roundtable discussions. While case examples are welcome, the case information should be useful to the broader conservation community. Consider a roundtable for the 60-minute timeslot at 2:40 p.m., with an emphasis on a few of specific or curated topics for the group's discussion.

Proposals are welcome on any topic, and we especially encourage workshops that address conservation in environmental justice communities and/or nature-based solutions to climate change. Please propose no more than three presenters for a single workshop. If you plan for two or more presenters, we highly encourage different organizations to be represented so attendees can hear varied perspectives.

Proposal Deadline: Tuesday, September 30

Important! You will not be able to Save & Return to this form, so we highly recommend that you write your answers in Word or similar, then cut and paste them into this form. You can view all questions from this PDF of the application.

If you are submitting more than one proposal, please submit one proposal at a time. Be sure to **CLICK "SUBMIT"** at the end of the form to submit your proposal.

The Program Committee will review all proposals and contact you in mid-November to let you know whether your proposal has been accepted. In order to provide greater breadth or depth to our overall program, the Committee may ask you to consider adjustments to your proposed session.

Each presenter will receive one complimentary conference registration.

*** 1. Contact Information:**

First Name	<input type="text"/>
Last Name	<input type="text"/>
Title & Affiliation	<input type="text"/>
Email Address	<input type="text"/>
Phone Number	<input type="text"/>

*** 2. For conference publicity, please provide a brief biography that describes your qualifications and/or experience relevant to the proposal you are submitting. (120 words max)**

3. Co-Presenter Contact Information (if applicable):

First Name

Last Name

Title & Affiliation

Email Address

Phone Number

4. For conference publicity, please provide a brief biography for your co-presenter that describes their qualifications and/or experience relevant to the proposal you are submitting. (120 words max)

5. Third Presenter Contact Information (if applicable):

First Name

Last Name

Title & Affiliation

Email Address

Phone Number

6. For conference publicity, please provide a brief biography for your co-presenter that describes their qualifications and/or experience relevant to the proposal you are submitting. (120 words max)



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Details: Workshop Proposal

* 7. What is the TITLE of your proposed workshop? (75 characters max)

* 8. By submitting this proposal, I agree that all presenters will be available to present in person in Amherst on Friday, March 13, 2026, and will check-in at the registration desk no later than 30 minutes prior to the scheduled start of our presentation. I also agree to provide conference organizers with copies of slides and/or other materials no later than 48 hours after the conference so they can be made available to all conference registrants.

☐ I agree

* 9. Please provide a description of your workshop for conference publicity. (100-150 words = maximum of 10 sentences):

* 10. Please check the option that best represents the level of your workshop.

- ☐ General -- suitable for all audiences
- ☐ Introductory -- for those new to the field
- ☐ Intermediate -- includes content that may be better understood by those with conservation experience
- ☐ Advanced -- includes substantial content that will be best understood by those with conservation experience
- ☐ Other (please specify)

* 11. Share up to three (3) learning objectives (or "take-aways") for participants. These should be one sentence each.

1.

2.

3.

* 12. Please indicate below all options for when you and your fellow presenters could be available to present at UMass Amherst on Friday, March 13th.

- ☐ 10:00 - 11:15 a.m. (1 h 15)
- ☐ 11:35 a.m. - 12:50 p.m. (1 h 15)
- ☐ 2:40 - 3:40 p.m. (1 h)

13. Are you willing to have your session recorded for inclusion in the Massachusetts Land Trust Coalition's video learning library? (Not every session will be recorded, so your answer will not affect our decision whether to select your workshop for the conference.)

☐ Yes

☐ No

14. Is there anything else you would like the Program Committee to know? (100 words)